



# DELHI PUBLIC SCHOOL, SANGRUR

(Under the aegis of DPS Society)

CBSE Affiliation Number 1630989

## CENTRAL BOARD OF SECONDARY EDUCATION

### A GENERAL INFORMATION.

S.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Delhi Public School Sangrur
2	AFFILIATION NO (IF APPLICABLE)	1630989
3	SCHOOL CODE (IF APPLICABLE)	21025
4	COMPLETE ADDRESS WITH PIN CODE	Nankiana Sahib Road, near Vill. Bhalwan - 148017
5	PRINCIPAL NAME & QUALIFICATION	Aruna Jaiswal, M.Com, M.Ed
6	SCHOOL EMAIL ID	<a href="mailto:dpssangrur@gmail.com">dpssangrur@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	01672-298054,88720-98054

### B DOCUMENTS AND INFORMATION:

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRAION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE BY THE STATE GOVT /UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009. AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER. HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>
9	COPIES OF COMMITTEE REDRESEL	<a href="#">Click Here</a>

10	<b>List of Harsament Committe</b>	<a href="#"><u>Click Here</u></a>
11	<b>List of POCSO Committe</b>	<a href="#"><u>Click Here</u></a>
12	<b>List of Anti Bullying Committe</b>	<a href="#"><u>Click Here</u></a>

## **C RESULT AND ACADEMICS**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	RESULT OF LAST 3 YEARS	<a href="#">Click Here</a>

## **D STAFF (TEACHING)**

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	Aruna Jaiswal
2	TOTAL NO OF TEACHERS	66
	PGT	19
	TGT	13
	PRT	30
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Amandeep Kaur (D.Ed. SE ID, B.ED SE LD.)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Grincepreet ( M.A , PsychologyB.Ed)

## **E SCHOOL INFRASTRUCTURE**

S. NO	INFORMATION	DETAILS
<u>1</u>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	32298.97sqmtr
<u>2</u>	NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	43 , Size 48.111 sqmtr
<u>3</u>	NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	Physics Lab- 66.56sqmtr Chemistry - 68. 81sqmtr Biology - 96.444sqmtr Computer lab- 83.433sqmtr Math's Lab - 48.111sqmtr
<u>4</u>	INTERNET FACILITY (Y/N)	YES
<u>5</u>	NO. OF GIRLS TOILETS	19
<u>6</u>	NO OF BOYS TOILETS	27
<u>7</u>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/result?s?search_query=dps+inspection+2019-20+27+may">https://www.youtube.com/result?s?search_query=dps+inspection+2019-20+27+may</a>

